December 7th, 2024

Dear Honor Band Member,

Congratulations on your acceptance to the 2024-2025 District 14 Middle School Honors Band! This will be an outstanding musical experience for you.

There should be 4 selections in your folder. You are responsible for preparing all of this music by Wednesday, January 22, 2025, which will be held at Palm Beach Gardens High School. You are responsible for numbering every measure of all music, and coming to the rehearsal prepared on all the music, in order to make this experience the best it can be. Please make sure you have all 4 of the following pieces in your folder (if you are missing any, please ask your band director to contact Mr. Powali immediately.)

Star Spangled Banner Drums-a-Plenty Iberian Escapades Ocean Ridge Rhapsody

January rehearsals and January performance will be held at **Palm Beach Gardens High School**. The address for Palm Beach Gardens, High School is <u>4245 Holly Dr. Palm Beach Gardens, FL 33410</u>. You must attend all rehearsals and the concerts for the full duration (which means you cannot leave early). <u>Please note, that you cannot leave the school campus for lunch</u>. Students missing any portion of the rehearsals or concerts will be removed from the band and replaced by an alternate. You and your director are responsible for getting an approved field trip absence for Wednesday, January 22-23. The rehearsal and performance schedule is as follows:

#### Wednesday, January 22

8:00AM	Check-In at PBG HS (ALL FORMS DUE @ CHECK-IN)
8:40 AM	Be seated in the band room at Palm Beach Gardens HS
9:00 AM – 4:00PM	Rehearsal (breaks and lunch will be announced)

### Thursday, January 23

3:00 PM	Check-In at PBG HS
3:40 PM	Be seated on stage at Palm Beach Gardens HS
4:00 – 6:00 PM	Rehearsal (breaks will be announced)
6:00 PM	Break for dinner and change into concert uniform
7:00PM	Concert - you will be the first band to perform -
	must stay for entire show (will end at approximately 9:00pm)

#### **SPOTLIGHT on Young Musicians**

#### Wednesday April 30th

Time TBA, approximately 4:30pm - 8:30pm	SPOTLIGHT Tech Rehearsal at Kravis Center

#### Friday May 1st

Time TBA, approximately 4:30pm - 10:00pm

Performance at Kravis Center - Spotlight on Young Musicians

Dress for the concert is your band's concert uniform. Please tell family and friends who are coming to the concert that tickets will be \$10.00. They can be purchased online at <u>www.pbcbda.com</u> Follow the link on the All-County Concert Band tab. See QR Code Flyer in your folder for Ticket Purchase, as well.

#### Please be sure to bring the following to all rehearsals:

- ✓ A MUSIC STAND
- A PENCIL
- Extra reeds, valve oil, etc.
- Mutes

 PERCUSSIONISTS: bring all instruments, sticks, mallets, cymbals, stands, and accessories that you have been assigned to play. The only instruments provided will be 4 timpani, bass drum and all keyboards (bells, xylophone, marimba, vibraphone, chimes, and a gong).

A Superior rehearsal attitude. Students not observing proper rehearsal etiquette will be removed from the band at the discretion of the district chairman, and will be replaced with an alternate.



Congratulations on earning a chair in the Palm Beach All-County Honor Band!!

Your work is evident, and now it's time to show off what is

guaranteed to be a fantastic ensemble experience. Tickets are on-sale now for the performances on Thursday January 23rd. There is limited seating, so I encourage you to purchase your tickets well in advance. Visit the website to order, or use the QR code below. <u>www.pbcbda.com</u>

**Purchase Tickets Here** 





# Medical Disclosure & Acknowledgement of Procedures for Administration of Medication and/or Medical Treatment on Field Trips

As part of the field trip/extracurricular activity/events approval process, the parent/guardian must fully complete this disclosure and complete all requirements for the administration of medication and/or medical treatment. Failure to complete this form or meet any of these requirements will result in your child being ineligible to attend the field trip/extracurricular activity/event.

### ALL FIELDS ON THIS FORM MUST BE COMPLETED. A COMPLETED FORM MUST BE RETURNED FOR EACH STUDENT.

Student #	Student First Name	M.I.	Last Name	Grade	Birth Date
School Name					

1. My child receives medication, including over	er-the-counter medications, and/or medical treatment during school hours.	⊖Yes ⊖No
If yes, list the medication/medical treatment:		
-		

2. My child receives medication including over-the-counter medications, and/or medical treatment outside of school hours.	Yes C	)No
---	-------	-----

If yes, list the medication/medical treatment:

### The parent/guardian must:

- complete, sign and return this form to the sponsor by the designated deadline.
- if the administration of medication, including over-the-counter medications, and/or medical treatment is or may be needed, obtain a completed Physician Authorization Form from your child's health care provider. Return the Physician Authorization form to the sponsor by the designated deadline.
- abide by Board Policy 5.321, Administration of Student Medication/Treatment.
- inform sponsor if there are changes to the child's medical history, administration for medication or medical treatment. An updated Physician Authorization Form is required for <u>any</u> changes to the student's medication or medical treatment, e.g., dosage, frequency, etc. The Physician Authorization Form must match the medication/treatment provided.

# If your child needs or may need administration of medicine (prescription or over-the-counter) or medical treatment and the medication/medical treatment <u>is not</u> currently stored in the school health room, the parent/guardian must:

- have your child's health care provider complete and sign the Physician Authorization Form, attach a recent picture of your child (pursuant to Board Policy 5.321) and submit both to the sponsor no later than one month before the field trip/extracurricular activity/event.
- deliver any medication/supplies listed on the Physician Authorization Form to the sponsor on the day of the field trip/extracurricular activity/ event.

# If your child needs or may need administration of medicine (prescription or over-the-counter) or medical treatment and the medication/medical treatment is currently stored in the school health room:

- the sponsor will sign-out the medication from the school nurse the day of the field trip/extracurricular activity/event if the field trip/ extracurricular activity/event occurs during or begins after school hours.
- the parent/guardian must sign out the medication from the school nurse the day before the field trip/extracurricular activity/event and deliver the needed medication listed on the Physician Authorization Form to the sponsor if the field trip/extracurricular activity/event begins prior to school hours.
- the sponsor will return any unused medication/supplies to the parent/guardian if the field trip/extracurricular activity/event ends outside of school hours.

By signing below, I acknowledge that I have read, understood, and will adhere to all requirements. I understand that failure to complete this form or meet any of these requirements will result in my child being ineligible to attend the field trip/extracurricular activity/event.

Parent/Guardian Name (printed)



# THE SCHOOL DISTRICT OF PALM BEACH COUNTY CHIEF ACADEMIC OFFICE

Elementary School
Middle School

High School

# Single Day Field Trip Permission/Release

Permission is requested for your child (student) to go on a single day field trip. To give permission for your child to attend this field trip, complete the information in Section II. Return the completed Single Day Field Trip Permission/Release to the teacher named below along with payment\* if there is a charge. If this Single Day Field Trip Permission/Release is not returned, your child will not be permitted to attend. This form must be signed by the parent(s)/guardian(s) and student, if over 18 years of age. Both parents should sign if feasible.

# SECTION I - TRIP INFORMATION

School Name		School Contact		School Contact Phone #	
Teacher Name		Grade		1	
Departure Date January 22-23	Departure Time 8:00 X A.M P.M.	Return Date January 22-23	Approximate Return Time 10:00 A.M X P.M	Cost Per Student*	
Palm Beach Gardens HS 4245 Holly Dr. PBG, FL 33410		∑In-county _Out-of-o	county Number Of Chaperones Male Female	Driver(s)	
Method(s) Of Travel (check	<i>k all that apply)</i> Private Charter Bus UWalking	Private Vehicle***	XOther (specify) Parent/Stude	nt Transportation	
Purpose For Trip All-County Honor Band					
Description Of Supervision On Trip + Supervision by district employees at all time, minus restroom breaks					

Attach any additional pages, if needed, including any relevant provisions in the student's IEP or 504 plan.

- \* No penalty of any type will be imposed against the student based upon a failure to pay for the field trip. No student shall be denied the right to participate for failure to pay for the field trip. The principal may forgo a planned activity or use of a particular item based upon the collection of insufficient funds to cover the cost of the item or activity. This request is for a voluntary payment.
- \*\*\* Each person transporting the students in a private vehicle must show proof of current automobile liability insurance to the school supervisor and to the parent(s)/guardian(s) of the student traveling in the vehicle upon request. Volunteer drivers are required to carry minimum insurance requirements as specified by FL Statute 627.736 and complete the PBSD 2362 Volunteer Driver Information.
- + Describe the circumstances or times that the student will NOT be supervised by school staff or parents although adult supervisors will be present. Parents are encouraged to ask any questions about supervision on trip.

## SECTION II - PARENT / LEGAL GUARDIAN APPROVAL

Student Name (last, first, middle initial)		Student H	Student Home Address			
Home Phone #	Business Phone #	I	Cell Phone #		Emergency Phone #	
Physician's Name Physician		nysician's Phone #	1	Student Swimming S	skill Level <i>(if applicable)</i> Er Beginning Skil	led
Other Student Information (allergies, medications, etc., attach PBSD 26-		SD 2649)		N	leal(s) Provided By Parent By Sc	hool

I agree and my child agrees to abide by all rules and safety precautions relating to this field trip activity. I am aware that during this trip certain risks areinherent. I understand that this field trip activity may involve certain conditions, hazards and potential dangers, including those associated with traveling in the above chosen method of travel or those associated with the facilities or property where the field trip will occur or whether the dangers are open and obvious or concealed. Any questions which have occurred to me have been answered to my satisfaction. I am participating in these activities of my own free choice. My signature acknowledges that I have been informed of the reasonably expected hazards associated with the field trip in which my child will be participating. The School District recognizes its responsibility for its negligent acts subject to the limits of Section 768.28, Florida Statutes. Based on current Florida Law, the School Board is not responsible for the negligence of volunteer drivers. I further agree to accept responsibility for any negligent, willful, or intentional act of my child and as a result will indemnify and hold harmless the School District for all costs, damages and attorneys fees. In the event of an emergency, reasonable attempts will be made to contact the parent. This would not prevent the emergency health care provider from acting in the best interests of the child. I **authorize emergency medical treatment for my child in the event of accident or illness during this field trip.** 

Check here if the student wears a medical alert

Signature of Emancipated Student
----------------------------------

Date

Signature of Parent/Guardian

Date

Signature of Parent/Guardian

ORIGINAL - School



# THE SCHOOL DISTRICT OF PALM BEACH COUNTY CHIEF ACADEMIC OFFICE

Elementary School
Middle School

High School

# Single Day Field Trip Permission/Release

Permission is requested for your child (student) to go on a single day field trip. To give permission for your child to attend this field trip, complete the information in Section II. Return the completed Single Day Field Trip Permission/Release to the teacher named below along with payment\* if there is a charge. If this Single Day Field Trip Permission/Release is not returned, your child will not be permitted to attend. This form must be signed by the parent(s)/guardian(s) and student, if over 18 years of age. Both parents should sign if feasible.

# SECTION I - TRIP INFORMATION

School Name		School Contact		School Contact Phone #	
Teacher Name		Grade			
Departure Date April 30 - May 1	Departure Time 4:00 A.M X P.M.	Return Date April 30 - May 1	Approximate Return Time 10:00	Cost Per Student*	
Destination Kravis Center		⊠In-countyOut-of-c	ounty Number Of Chaperones Male Female	Driver(s)	
Method(s) Of Travel <i>(chec</i>	<i>k all that apply)</i> Private Charter BusWalking	Private Vehicle***	Other (specify) Parent/Stude	nt Transportation	
Purpose For Trip Spotlight on Young Musicians Performance					
Description Of Supervision On Trip + Supervision by district employees at all time, minus restroom breaks					

Attach any additional pages, if needed, including any relevant provisions in the student's IEP or 504 plan.

- \* No penalty of any type will be imposed against the student based upon a failure to pay for the field trip. No student shall be denied the right to participate for failure to pay for the field trip. The principal may forgo a planned activity or use of a particular item based upon the collection of insufficient funds to cover the cost of the item or activity. This request is for a voluntary payment.
- \*\*\* Each person transporting the students in a private vehicle must show proof of current automobile liability insurance to the school supervisor and to the parent(s)/guardian(s) of the student traveling in the vehicle upon request. Volunteer drivers are required to carry minimum insurance requirements as specified by FL Statute 627.736 and complete the PBSD 2362 Volunteer Driver Information.
- + Describe the circumstances or times that the student will NOT be supervised by school staff or parents although adult supervisors will be present. Parents are encouraged to ask any questions about supervision on trip.

## SECTION II - PARENT / LEGAL GUARDIAN APPROVAL

Student Name (last, first, middle initial)		Student H	Student Home Address			
Home Phone #	Business Phone #		Cell Phone #		Emergency Phone #	
Physician's Name Physic				Student Swimming S	Skill Level <i>(if applicable)</i> Ier Beginning Skilled	
Other Student Information (allergies, medications, etc., attach PBSD 2649)					leal(s) Provided By Parent By School	

I agree and my child agrees to abide by all rules and safety precautions relating to this field trip activity. I am aware that during this trip certain risks areinherent. I understand that this field trip activity may involve certain conditions, hazards and potential dangers, including those associated with traveling in the above chosen method of travel or those associated with the facilities or property where the field trip will occur or whether the dangers are open and obvious or concealed. Any questions which have occurred to me have been answered to my satisfaction. I am participating in these activities of my own free choice. My signature acknowledges that I have been informed of the reasonably expected hazards associated with the field trip in which my child will be participating. The School District recognizes its responsibility for its negligent acts subject to the limits of Section 768.28, Florida Statutes. Based on current Florida Law, the School Board is not responsible for the negligence of volunteer drivers. I further agree to accept responsibility for any negligent, willful, or intentional act of my child and as a result will indemnify and hold harmless the School District for all costs, damages and attorneys fees. In the event of an emergency, reasonable attempts will be made to contact the parent. This would not prevent the emergency health care provider from acting in the best interests of the child. I **authorize emergency medical treatment for my child in the event of accident or illness during this field trip.** 

Check here if the student wears a medical alert

<u><u></u></u>	
Signature	of Emancipated Student
orginatare	

Date

Signature of Parent/Guardian

Date

Signature of Parent/Guardian





# Release and Consent for Student Information Publication

Parents (including legal guardians) are required to provide written permission to their child's school if they wish to:

- 1) allow their child to participate in school activities and the School District to publish the student's name, school name, grade level, photograph, video image, art work, writing, etc. in annual yearbooks, graduation programs, web sites, school newspapers, approved news gatherings, releases and articles, etc.
  - AND
- 2) allow publication to the public of certain specified information (such as honors received) related to their child.

**DIRECTIONS:** If this is a blanket consent for all student publications throughout the school year, the parent will check the appropriate box and provide the school year. If a one-time release and consent for a special project is required, the parent will check the special release box and list below the name of the special project publication. The parent will sign and return to the student's school.

Student ID #	Student Name (first, middle initial, last)				
School Name		School Contact	Contact Phone Number		
Parent/Guardian Name		·	1		

#### TYPE OF CONSENT (check one only)

blanket release and consent for all student information publications for school year \_\_\_\_\_

I hereby give permission for the school or District to use my child's photograph, video image, writing, voice recording, name, grade level, school name, participation in officially recognized activities and sport, weight and height of members of athletic teams, dates of attendance, diplomas and awards received, date and place of birth, and most recent previous school attended, in annual yearbooks, graduation programs, playbills, school productions, web sites, social media sites, etc. and/or similar school or District sponsored publications or in school or District approved news media interviews, releases, articles, and photographs. I also provide permission for the release by the school or District to the media and governmental entities of my child's name, grade, school name and honors my child has received for public announcement of recognition of my student's accomplishments. I understand that without checking the permission box my child's name and photograph cannot and will not be included in any publications or presentation, including a school yearbook.

**X** special release and consent for the student information publication listed below:

SpotLight on Young Musicians Performance at the Kravis Center 2024

I hereby give permission for the school or District to use my child's photograph, video image, writing, voice recording, name, grade level, school name, etc. in the special production named above.

I also understand the production, publication, presentation or materials may be submitted for classwork, for open broadcast by *Instructional Television* (ITV), *The Education Network* (TEN), a film festival or contest or any other display according to the broadcast/ publication rules of the appropriate trade.

The School District of Palm Beach County shall have the right to sell, duplicate, reproduce or make other use of such rights transferred as The School District of Palm Beach County so desires. This agreement is given with free knowledge of the rights transferred to the School District of Palm Beach County. This agreement is made without restrictions or time limits.

I give permission for the consent request indicated above.

**I** <u>do not</u> give permission for the consent request indicated above.

Signature of Parent/Guardian or Emancipated Student (including if age 18 or over - proof of age required)

Date